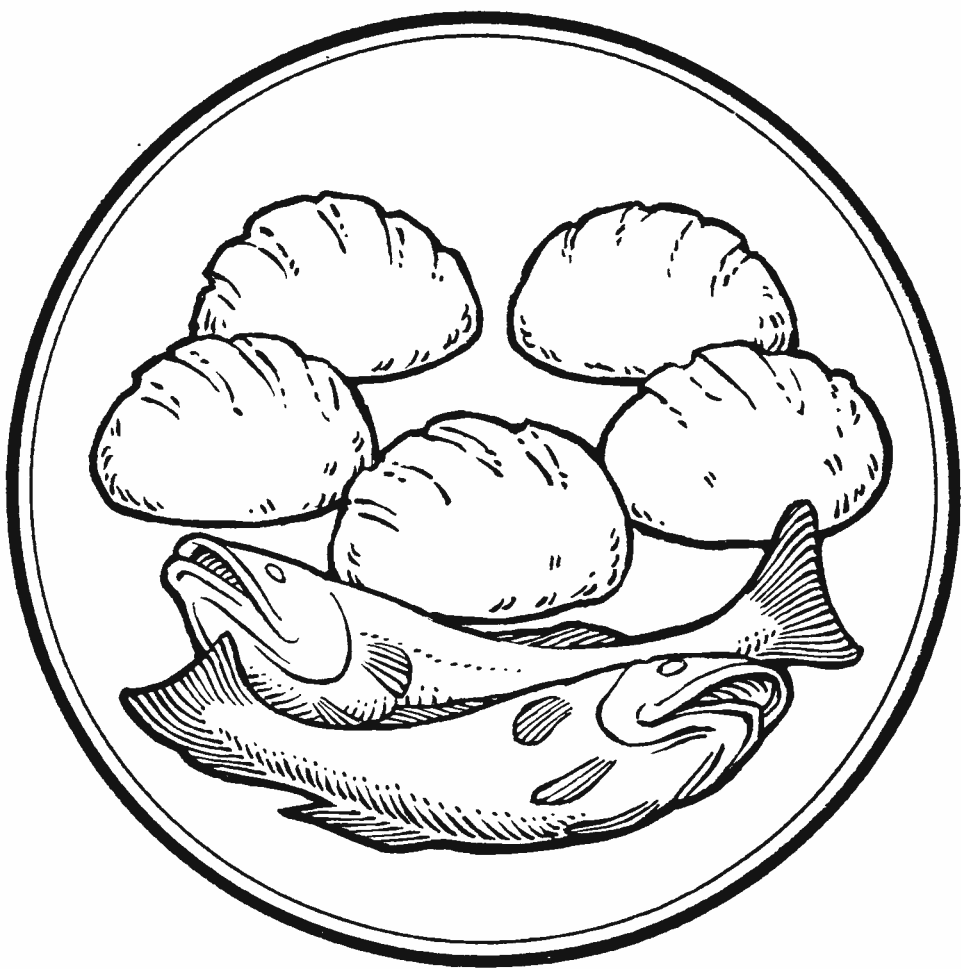




**Lutheran Church of Our Redeemer**

Enfield, Connecticut

August 2, 2026

*Tenth Sunday after Pentecost*

# LUTHERAN CHURCH OF OUR REDEEMER

*(The Lutheran Church—Missouri Synod)*

20 North Street Enfield, CT 06082

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Church phone: 860-749-3167 • Pastor's home: 860-749-9748 • Pastor's cell: 860-930-1726

Rev. Michael J. Coons, Pastor

Mrs. Alla Goldman, Organist

Mr. Joshua Warnock, Church Secretary

**August 2, 2026, 8:00 & 10:30 a.m.**

**Tenth Sunday after Pentecost**

## **TO ALL OUR GUESTS:**

*Please take a moment to fill out the card in the pew rack. You may put it in the offering plate or hand it to an usher or the pastor.*

**The Sacrament of Holy Communion is being celebrated.**

*In obedience to God's Word, the congregations of the Lutheran Church—Missouri Synod have promised to practice close communion. **Guests who have not communed here before and are NOT members of another LCMS congregation are therefore asked to speak with the pastor before the service, should they desire to commune.** Our faith is not exclusive, but God says we should have unity in faith (which communion expresses). This great gift gives us this great responsibility. Please respect our position of love in this matter of pastoral care.*

## **Prelude**

## **Confession and Absolution**

*Stand*

**Hymn of Invocation: 818 In Thee Is Gladness**

*The sign of the cross may be made by all in remembrance of their Baptism.*

## **Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

## Service of the Word

### Introit

*Psalm 105:39–43; antiphon: v. 1*

Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!  
He spread a cloud for a covering,  
and fire to give light by night.  
**They asked, and he brought quail,**  
**and gave them bread from heaven in abundance.**  
He opened the rock, and water gushed out;  
it flowed through the desert like a river.

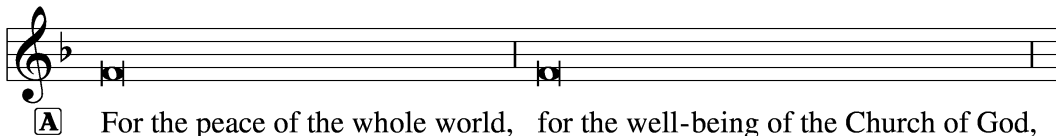
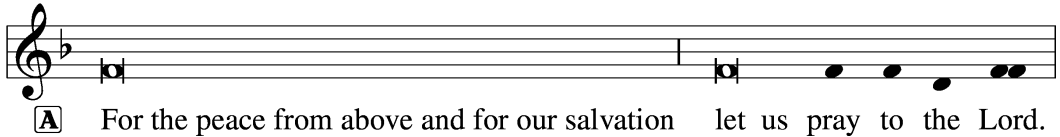
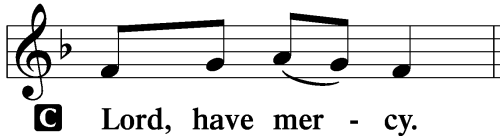
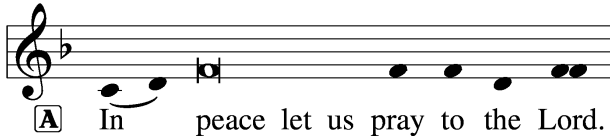
**For he remembered his holy promise,  
and Abraham, his servant.**

So he brought his people out with joy,  
his chosen ones with singing.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!

### Kyrie

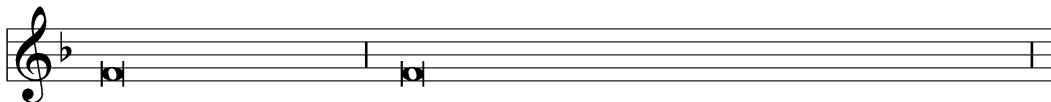




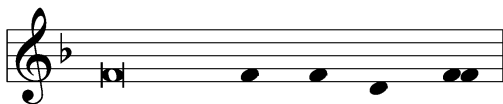
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



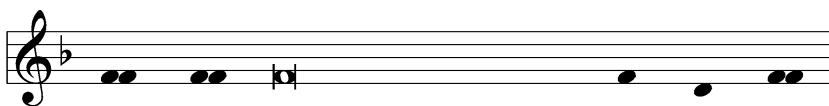
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

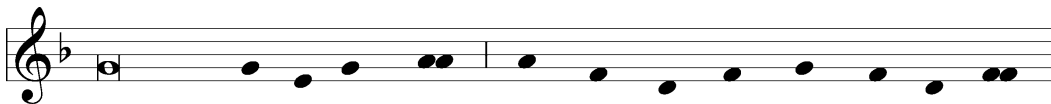


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**G** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



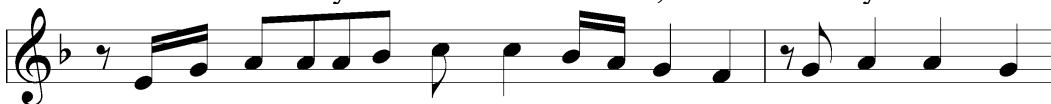
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 55:1-5*

“Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.  
Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.  
Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.  
Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.  
Behold, you shall call a nation that you do not know,

and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Romans 9:1–13*

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



## Holy Gospel

*Matthew 14:13–21*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Hymn of the Day: 625 Lord Jesus Christ, Life-Giving Bread**

*Stand*

**Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

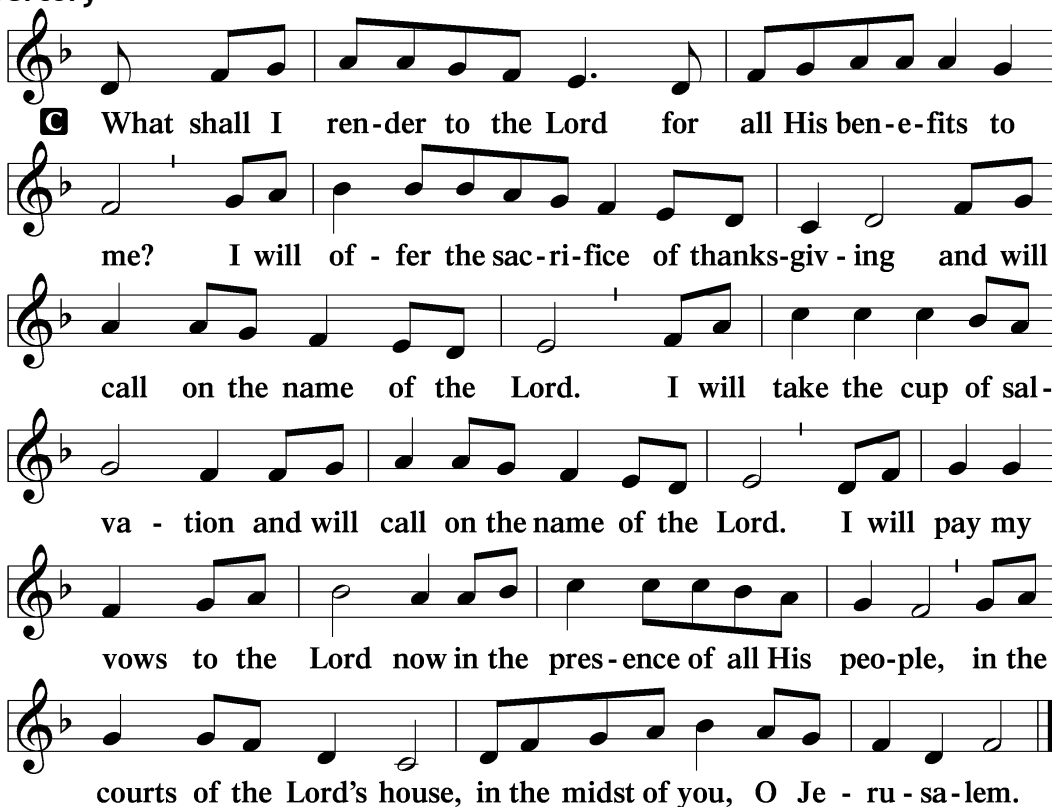
## Prayer of the Church

*Sit*

### Offering

*Stand*

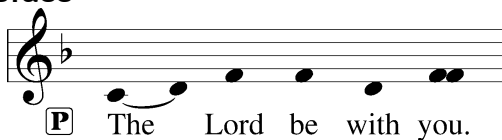
### Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.



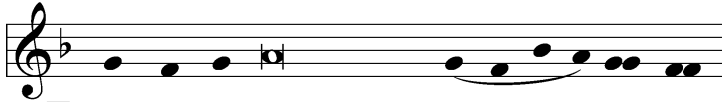
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Abbreviated)

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

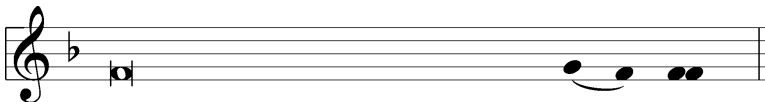
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## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution

*If you are not a member of another LCMS congregation and you have not communed here before and have not spoken with the pastor, we kindly ask you to refrain from communing and to use this time to sing the hymns and thank the Lord for the blessings of your Baptism.*

*We offer both individual cups and the common cup. The individual cups will be served first followed by the common cup. As an option, we offer grape juice to those who cannot, for some medical reason, partake of the wine. The grape juice cups are the colored cups on the server's tray.*

*Children and non-communing adults may come forward to receive a blessing. Please keep your hands folded below the altar rail.*

**Distribution Hymn: 619 Thy Body, Given for Me, O Savior**

**Distribution Hymn: 774 Feed Thy Children, God Most Holy**

**Distribution Hymn: 864 Shepherd of Tender Youth**

*Stand*

## Thank the Lord



**G** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

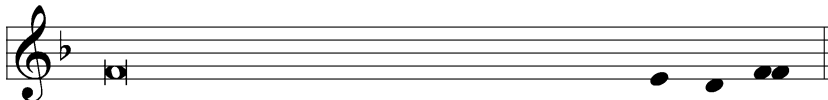
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Hymn to Depart: 921 On What Has Now Been Sown

## Postlude

## Acknowledgments

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